STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 43-3041(A627)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 43-3041 APPLICATION/CLAIM NO.: A627 CERT. NO.: 2081 a1193 Cert. 2081 (Issued:), a177 Cert. 2081 (Issued:), a71 Cert. 2081 (Issued:), a937 Cert. 2081 (Issued:), CHANGES: a20043 Approved ______ STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: ______ Dry Gulch Irrigation Company -- COMPANY (BASE) WATER RIGHT ______ NAME: Dry Gulch Irrigation Company ADDR: P. O. Box 265 Roosevelt UT 84066 COUNTY TAX ID#: LAND OWNED BY APPLICANT? FILED: 10/24/1905|PRIORITY: 10/24/1905|PUB BEGAN: 06/30/1906|PUB ENDED: |NEWSPAPER: Vernal Express | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate: 03/25/1907 | PROOF DUE: 03/25/1923 | ELEC/PROOF: [Proof] | ELEC/PROOF: 03/27/1923 | CERT/WUC: 06/03/1932 | LAP, ETC: | LAPS LETTER: ProtestEnd: EXTENSION: | RENOVATE: RUSH LETTR: | RECON REO: |TYPE: [PD BOOK: [43-] | MAP: [] | PUB DATE: Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate FLOW: 21.33 cfs SOURCE: Uinta River COUNTY: Duchesne COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) S 187 ft E 794 ft from NW cor, Sec 25, T 1N, R 1W, USBM Diverting Works: Uintah No. 1 Canal Source: Uinta River Stream Alt Required?: No ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 628053. 43-3041 (CERT) PERIOD OF USE: 04/01 TO 11/01 IRRIGATION: Beneficial Use Amt: 1546.88 acres of the Group Total of 3.81 The Group Period of Use represents the entire irrigation season for all rights within the group. The Period of Use for each individual right is as follows: The Period of Use for Water Right 43-3169 is April 15 to October 15. The Period of Use for Water Right 43-3041 is April 1 to October 31. The Period of Use for Water Rights 43-3823 and 43-3824 is April 1 to November 1. ###PLACE OF USE: *-----NORTH WEST QUARTER-----*SOUTH EAST QUARTER-----* Section * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Sec 02 T 1S R 1W USBM * __|40.0000|40.0000*____|__ 80.0000 Sec 02 T 1S R 1W USBM *LOT 3 44.1300 Sec 02 T 1S R 1W USBM *LOT 4 44.2300 ___|______|40.0000|40.0000*_____|_____*__ Sec 03 T 1S R 1W USBM *_ 80.0000 Sec 03 T 1S R 1W USBM *LOT 1 44.3400 Sec 03 T 1S R 1W USBM *LOT 2 44.3200 Sec 05 T 1S R 1W USBM *____ *21.7000|___ 41.7000

20.0000

Sec 08 T 1S R 1W USBM *

| Sec 10 T 1S R 1W USBM *10.0 | 000 40.0400 40.0000 | * | 40.0000 | 40.0000*40.0000 | 40.00 | 00 * | 38.2000 2 | 20.0000* | 308.2400 |
|-----------------------------|---------------------|-----------------|-----------------|-----------------|---------------|-------------|---------------|----------|-----------|
| Sec 14 T 1S R 1W USBM * | | . * | İ | . ** | 10.6000 | * | . | * | 10.6000 |
| Sec 15 T 1S R 1W USBM *29.7 | 000 40.0000 | ·* | | *40.0000 | | * | . _ | * | 109.7000 |
| Sec 16 T 1S R 1W USBM * | | . * | | _ * | 14.35 | 00 34.7000* | . _ | * | 49.0500 |
| Sec 21 T 1S R 1W USBM * | 7.9500 | 1.2000* | | * 3.3500 | 14.5500 19.30 | 00 40.0000* | . _ | * | 86.3500 |
| Sec 22 T 1S R 1W USBM * | | . * | | _ * | 38.2500 | 37.2500* | 35.4500 _ | * | 110.9500 |
| Sec 23 T 1S R 1W USBM *40.0 | 000 36.0000 36.8000 | 34.9000*40.0000 | 20.0000 40.0000 | 37.4000*34.3000 | | *40.0000 | 40.0000 | * | 399.4000 |
| Sec 26 T 1S R 1W USBM * | 26.6700 | * | | _ * | | * | . _ | * | 26.6700 |
| Sec 27 T 1S R 1W USBM * | | *35.2000 | 12.0000 |) * | | * | . _ | * | 47.2000 |
| | | | | | | | GROUP ACREAGE | E TOTAL: | 1546.8800 |
| *========== | | | | | | | | .=====: | |

SUPPLEMENTAL GROUP NO. 628059. 43-3041 (CERT)

.......

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 164.55 PERIOD OF USE: 04/01 TO 11/01

The Group Period of Use represents the entire irrigation season for all rights within the group. The Period of Use for each individual right is as follows: The Period of Use for Water Right 43-5 is June 1-Oct 15. The Period of Use for Water Right 43-3169 is Apr 15-Oct 15. The Period of Use for Water Right 43-3041 is Apr 1-Oct 31. The Period of Use for Water Rights 43-3823 and 43-3824 is Apr 1-Nov 1.

*-----*NORTH WEST QUARTER-----*---NORTH EAST QUARTER-----*-SOUTH WEST QUARTER-----* ###PLACE OF USE: * NW | NE | SW | SE * Totals Sec 02 T 1S R 1W USBM *X |X |X |X 164.5500 GROUP ACREAGE TOTAL: 164.5500

*-----SUPPLEMENTAL GROUP NO. 628060.

43-3041 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 693.85 PERIOD OF USE: 04/01 TO 11/01

The Group Period of Use represents the entire irrigation season for all rights within the group. The Period of Use for each individual right is as follows: The Period of Use for Water Right 43-5is June 1 to October 15. The Period of Use for Water Right 43-3041 is April 1 to October 31. The Period of Use for Water Rights 43-3176, 43-3823, and 43-3824 is April 1 to November 1.

| ###PLACE OF USE: | *NORTH W | IEST QUARTER | *NORTH | EAST QUARTER | R | SOUTH WEST QUARTE | R*SOUTH | EAST QUARTER* | Section |
|-----------------------|-----------|--------------|-----------|--------------|---------|-------------------|--------------|----------------------|----------|
| | * NW NE | SW SE | * NW NE | SW | SE * NW | NE SW | SE * NW NE | SW SE * | Totals |
| Sec 10 T 1S R 1W USBI | / *X X | X | * X | > | χ *χ | X | *X | X * | 286.7500 |
| Sec 14 T 1S R 1W USBI | 4 * | _ | * | | ** | _[X | * | * | 10.6000 |
| Sec 15 T 1S R 1W USBI | / *X | _ X | * | | *X | | * | * | 101.9000 |
| Sec 23 T 1S R 1W USBI | 4 *X X | X X | * | X > | Χ * | _[X] | *X | * | 294.6000 |
| | | | | | | | (| GROUP ACREAGE TOTAL: | 693.8500 |

*______

SUPPLEMENTAL GROUP NO. 628472.

43-3041 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 138.26 PERIOD OF USE: 04/01 TO 11/01

The Group Period of Use represents the entire irrigation season for all rights within the group. The Period of Use for each individual right is as follows: The Period of Use for Water Right 43-3041 is April 1 to October 31. The Period of Use for Water Rights 43-3823 and 43-3824 is April 1 to November 1.

| ###PLACE OF USE: | * | UNDTH WE | TRAILO TS | FD | ••••• •* | ·········· | TRAILIC TS | FD | · · · · · · · · · · · · · · · · · · · | SOUTH WES | T OLIARTI | FD | * | SOUTH EAST QUART | FD* | Section |
|-----------------------|---|----------|-----------|----|-------------|------------|------------|----|---------------------------------------|-----------|-----------|--------|---|------------------|-----------|----------|
| INNI LAGE OF OSE. | | NE NE | | | | NE | SW | SE | | | SW | | | NE SW | SE * | Totals |
| Sec 03 T 1S R 1W USBM | * | | İ | İ | _*X | X | l | X | * | İ | İ | İ | * | . | * | 9.2600 |
| Sec 05 T 1S R 1W USBM | * | | l | | * | _ | | | * | | | l | * | _ X | * | 20.0000 |
| Sec 08 T 1S R 1W USBM | * | | l | | _*X | | | | * | | | l | * | . | * | 20.0000 |
| Sec 16 T 1S R 1W USBM | * | | l | | * | _ | | | * | | X | ΙX | * | . | * | 14.1500 |
| Sec 21 T 1S R 1W USBM | * | | X | X | * | _ | | | _*X | X | | ΙX | * | . | * | 27.7500 |
| Sec 22 T 1S R 1W USBM | * | | l | | * | _ | | | * | X | | l | * | _ X | * | 25.4000 |
| Sec 27 T 1S R 1W USBM | * | | l | | _*X | | X | l | * | | | l | * | . | * | 21.7000 |
| | | | | | | | | | | | | | | GROUP ACREA | GE TOTAL: | 138.2600 |

SUPPLEMENTAL GROUP NO. 628473.

43-3041 (CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 374.05 PERIOD OF USE: 04/01 TO 11/01

The Group Period of Use represents the entire irrigation season for all rights within the group. The Period of Use for each individual right is as follows: The Period of Use for Water Rights 43-3041 and 43-3188 is April 1 to October 31. The Period of Use for Water Rights 43-3823 and 43-3824 is April 1 to November 1.

| 排析PLACE OF USE: | * | NORTH WES | ST QUARTI | ER | * | -NORTH EA | ST QUART | ER | -* | -SOUTH WE | ST QUAR | TER | -* | -SOUTH EAS | ST QUARTE | ER* | Section |
|--|---|---|---|---------------------------|---------------------------------|--------------------------|---------------------------------------|--|---------------------------------------|-----------------------------|----------------------------|---------------------------|---------------------|---------------------|-------------------------------|---------------------------------------|--|
| | * NW | NE | SW | SE | | | | | * NW * | l NE | SW | SE | * NW * | NE | SW | SE * | Totals |
| iec 03 T 1S R 1W USBM : iec 05 T 1S R 1W USBM : | | · | | | _*X * | X | X I | X | * | - | . | - | _* *χ | _ | | * * | 159.4000 21.7000 |
| sec 16 T 1S R 1W USBM : | | · | | | * | _ | . | · | * | - | - I X | -! X | -··^ | | | | 34.9000 |
| Sec 21 T 1S R 1W USBM | | ļ ——— | | ! | * | -¦ | ¦ | ļ | * | -¦ | IX | ΙX | * | -¦ | | * | 58.6000 |
| ec 22 T 1S R 1W USBM | | | | | * | -i | i | | * | X X | | ΙX | * | | | * | 73.9500 |
| ec 27 T 1S R 1W USBM | * | | | | *χ | i | | i | * | _i | i | _i | * | | | * | 25.5000 |
| | | | | | | | | | | | | | | GROU | JP ACREA | GE TOTAL: | 374.0500 |
| JPPLEMENTAL GROUP NB-3041(CERT) | icial U Use re or each | Jse Amt epresent | ts the | entir right | e irri is as | gation follows | season | for a | od of Ū | hts wit se for | Water | Right | - | PERI | OD OF | USE: 04/ | 01 TO 11/ |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | -SOUTH EAS | | ER* | |
| | | NE | SW | | * NW * | | | | * NW | l NE | | SE | * NW * | NE X | SW | SE * x * | Totals |
| - 10 T 10 D 111 HCDM | -L- | | | | ^ | IX. | | ΙX | *X | | IX | | | | | χ * | 21.8500 |
| | | _ X | X ν | ! | * | _i | i | ï | *V | i | 1 | ¦ | * | -!^ | i | I * | 7 0000 |
| ec 15 T 1S R 1W USBM | *X | _ X | X | | * | - | | | _*X | | | ļ | * | _!^ _ | X | * * | 7.8000 |
| ec 15 T 1S R 1W USBM : ec 22 T 1S R 1W USBM : | *X * | _ X _ | X X | | | _ _ X | .I | | _*X _* | | | | | _ | X | * * | 11.6000 |
| ec 15 T | *X *_ *X | | X X X | | * * *X * | _i _l X | X | | _* | | . | | * -* -*X * | ^ X | X X | l | 11.6000 104.8000 |
| ec 15 T 1S R 1W USBM ec 22 T 1S R 1W USBM ec 23 T 1S R 1W USBM | *X *_ *X | | X | | | X | X | | _* | | . | | | | X JP ACREA(| * | |
| ec 10 T 1S R 1W USBM ec 15 T 1S R 1W USBM ec 22 T 1S R 1W USBM ec 23 T 1S R 1W USBM ec 26 T 1S R 1W USBM ec 26 T 1S R 1W USBM | *X * *X * *X *X *X *NO. 629 | 9403. | X X | | *X * ===== | _i | İ | | * * * * | | | | _*X _* | X | ===== | * * | 11.6000 104.8000 12.7700 |
| dec 15 T 1S R 1W USBM dec 22 T 1S R 1W USBM dec 23 T 1S R 1W USBM dec 23 T 1S R 1W USBM dec 26 T 1S R 1W USBM dec 26 T 1S R 1W USBM dec 26 T 1S R 1W USBM dec 26 T 1S R 1W USBM dec 26 T 1S R 1W USBM dec 26 T 1S R 1W USBM dec 27 T 1S R 1W USBM dec 27 T 1S R 1W USBM dec 28 T 1S R 1W USBM dec 27 T 1S R 1W USBM dec 28 T 1S R 1W USBM dec 28 T 1S R 1W USBM dec 28 T 1S R 1W USBM dec 28 T 1S R 1W USBM dec 28 T 1S R 1W USBM dec 29 T 1S R 1W USBM | *X * * * *NO. 629 icial U Use re por each is April 1 to | Jse Amt epresent individual 1 to Novembe | X | ALUATE entir | *X * D acre e irri is as | s Ggation | Group T season | otal: for a | * * * * * * * * * * * * * * * * * * * | hts wit se for | hin th Water | ne gro Right | _*X * | X | | * * GE TOTAL: | 11.6000 104.8000 12.7700 158.8200 |
| dec 15 T 1S R 1W USBM dec 22 T 1S R 1W USBM dec 23 T 1S R 1W USBM dec 23 T 1S R 1W USBM dec 26 T 1S R 1W USBM dec 26 T 1S R 1W USBM dec 26 T 1S R 1W USBM dec 26 T 1S R 1W USBM dec 26 T 1S R 1W USBM dec 26 T 1S R 1W USBM dec 26 T 1S R 1W USBM dec 26 T 1S R 1W USBM dec 26 T 1S R 1W USBM dec 26 T 1S R 1W USBM dec 26 T 1S R 1W USBM dec 27 T 1S R 1W USBM dec 26 T 1S R 1W USBM | *X * * NO. 629 icial U Use re por each is April 1 to | Jse Amt ppresent individial to November | X X | ALUATE entir | *X * D acree irriis as . The | s Ggation follows | Group T season: The | for a Perion for a perion for a perion for a for | * * * 13.9 all rig | hts wit se for Rights | thin thin thin Water 43-31 | ne gro Right 76, 43 | _*X * | | OD OF | GE TOTAL: | 11.6000 104.8000 12.7700 158.8200 |
| ec 15 T 1S R 1W USBM ec 22 T 1S R 1W USBM ec 23 T 1S R 1W USBM ec 23 T 1S R 1W USBM ec 26 T 1S R 1W USBM JPPLEMENTAL GROUP N 3-3041 (CERT) IRRIGATION: Benefine Group Period of the Period of Use for B-3041 and 43-3188 and 43-3824 is April JHHHPLACE OF USE: | *X * * *X *X *X * *X * * * * | Jse Amt ppresent indiv. ril 1 to November | X | ALUATE entirright oper 31 | *X * D acre e irri is as . The | s Ggation follows Perioc | Group T season : The d of Us | for a Period for a period for a period for the for the for the formal for the formal f | * * * 13.9 all rig od of U Water | hts wit se for Rights | Water 43-31 | ne gro Right 76, 43 | _*X * | I GROU | OD OF | # # # # # # # # # # # # # # # # # # # | 11.6000 104.8000 12.7700 158.8200 |
| cc 15 T 1S R 1W USBM cc 22 T 1S R 1W USBM cc 23 T 1S R 1W USBM cc 23 T 1S R 1W USBM cc 26 T 1S R 1W USBM cc 26 T 1S R 1W USBM cc 26 T 1S R 1W USBM cc 26 T 1S R 1W USBM cc 26 T 1S R 1W USBM cc 26 T 1S R 1W USBM cc 26 T 1S R 1W USBM cc 26 T 1S R 1W USBM cc 26 T 1S R 1W USBM cc 26 T 1S R 1W USBM cc 26 T 1S R 1W USBM cc 26 T 1S R 1W USBM cc 26 T 1S R 1W USBM cc 27 T 1 | *X * * *X * *X * * * * * * * | Jse Amt epresent indiv. ril 1 to Novembe | X X X X X X | ALUATE entirright per 31 | *X * D acre e irri is as . The | s Ggation follows Perioc | Group T season : The d of Us | for a Period for a period for a period for the for the for the formal for the formal f | * * * 13.9 all rig | hts wit se for Rights | Water 43-31 | ne gro Right 76, 43 | _*X * | I GROU | OD OF | GE TOTAL: | 11.6000 104.8000 12.7700 158.8200 |

This Right (43-3041) is a member of 7 supplemental water right groups with irrigated acreage totaling 1547.2400 acres.